



Patent  
Attorney Docket No. 1011350-000328

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Kazuto Yamamoto et al.

Application No.: 10/800,733

Filing Date: March 16, 2004

Group Art Unit: 2622

Examiner:

Confirmation No.: 1040

Title: ELECTRONICALLY TAGGED PRINTED MATTER, IMAGE FORMING DEVICE, IMAGE FORMING METHOD, AND IMAGE FORMING PROGRAM, AS WELL AS COMPUTER READABLE RECORDING MEDIUM ON WHICH THE PROGRAM IS RECORDED

**SECOND  
INFORMATION DISCLOSURE STATEMENT  
TRANSMITTAL LETTER**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Enclosed is a SECOND Information Disclosure Statement and accompanying form PTO-1449 for the above-identified patent application.

- ☒ No additional fee for submission of an IDS is required.
- ☐ The fee of \$180.00 (1806) as set forth in 37 C.F.R. § 1.17(p) is also enclosed.
- ☐ A statement under 37 C.F.R. § 1.97(e) is also enclosed.
- ☐ A statement under 37 C.F.R. § 1.97(e), and the fee of \$180.00 (1806) as set forth in 37 C.F.R. § 1.17(p) are also enclosed.
- ☐ Charge \_\_\_\_\_ to Deposit Account No. 02-4800 for the fee due.
- ☐ A check in the amount of \_\_\_\_\_ is enclosed for the fee due.
- ☐ Charge \_\_\_\_\_ to credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.

Respectfully submitted,

BUCHANAN INGERSOLL PC

P.O. Box 1404  
Alexandria, Virginia 22313-1404  
(703) 836-6620

By William C. Rowland  
William C. Rowland  
Registration No. 30,888

Date: May 16, 2006



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of	)	
Kazuto Yamamoto et al.	)	Group Art Unit: 2622
Application No.: 10/800,733	)	Examiner:
Filed: March 16, 2004	)	Confirmation No.: 1040
For: ELECTRONICALLY TAGGED	)	
PRINTED MATTER, IMAGE FORMING	)	
DEVICE, IMAGE FORMING METHOD,	)	
AND IMAGE FORMING PROGRAM, AS	)	
WELL AS COMPUTER READABLE	)	
RECORDING MEDIUM ON WHICH	)	
THE PROGRAM IS RECORDED	)	

**SECOND INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

The documents are being submitted within three (3) months of the filing or entry of the national stage of this application or before the first Office Action on the merits, whichever is later. Since these documents are being filed within the time period set forth in 37 C.F.R. § 1.97(b), no fee or statement is required.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BUCHANAN INGERSOLL PC

Date May 16, 2006

By: William C. Rowland  
William C. Rowland  
Registration No. 30,888

P.O. Box 1404  
Alexandria, Virginia 22313-1404  
(703) 836-6620

Substitute for Form 1449A/PTO &amp; 1449B/PTO

**SECOND  
INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(use as many sheets as necessary)

Sheet	1	of	1
-------	---	----	---

**Complete if Known**

<b>Application Number</b>	10/800,733
<b>Filing Date</b>	March 16, 2004
<b>First Named Inventor</b>	Kazuto Yamamoto et al.
<b>Examiner Name</b>	Unassigned
<b>Attorney Docket Number</b>	1011350-000328

## U.S. PATENT DOCUMENTS

[illegible]

## FOREIGN PATENT DOCUMENTS

[illegible]

## NON-PATENT LITERATURE DOCUMENTS

Examiner Initials	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.
	*Notification of Reason For Refusal dated 02-28-2006

**\*Copy Attached**

Examiner Signature		Date Considered	
-----------------------	--	--------------------	--

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.